## **AMENDED**

## APPLICATION FOR PERMIT PPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	JUL 1 7 1964
Returned to applicant for correction	AUG2 0 1964
Corrected application filed	OCT 1 4 1964
Map filed	OCT 1 4 1964
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	n A. Kitchin
ofReno	County of Washoe ,
• •	, hereby makes application for permission to appropriate the public
waters of the State of Nevada, as hereinafte	er stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give	names of members.)
1. The source of the proposed appropriat	tion is Underground Water
	Name of stream, lake or other source,
	5,4 c.f.s. second-feet
	One second-foot equals 448.83 gals. per min.  of acre-feet
	Irrigation & Domestic
	Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:	200
	o be irrigated)320
	ds of animals to be watered)
	lo. 11. Remarks")
(d) Power:	•
(1) Horsepower developed	
	urce at the following point: - In Lot 4 of Section 5.
Describe as being within a 40-acre subdivisio	or at a point from which the NW corner of said on of public survey, and by course and distance to a section corner. If on unsurveyed land,
Section 5 bears N. 45° W 50.0	ft.
	and SWZ of Section 5, T. 24 N., R. 37 E., M.D.B. &M. Describe by legal subdivision, if on unsurveyed land it should be so stated.
. f .	
V 10	
7. Use will begin about	and end about Dec. 31 , of each year.
Month	Month or the provisions of NRS 535.010 you may be required to submit plans and
-	age works.) Water to be drawn by Well and pump
and distributed by ditches. f	lumes and conduits.
	d, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

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		9.	Estimated cost of works \$12,000.00
į.		10.	Estimated time required to construct works. 3 years
;	!		Remarks
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;	<u>;</u>	App	licant Helen A. Kitchin
i	: :		By s/E. P. Osgood, Jr.
		Com	Agent & State Water Right Surveyor pared awb/hs hs/ns
ß L			
;	ji i		APPROVAL OF STATE ENGINEER
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	; ;		This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
		follo	wing limitations and conditions: This permit is issued subject to all existing hts on the source and is limited to what the well will produce but
, .		not	to exceed 5.4 c.f.s. It is understood that the amount of water
		her	ein granted is only a temporary allowance and that the final water
: •		rig	ht obtained under this permit will be dependent upon the amount of
	!! .	wat	er actually placed to beneficial use. It is also understood that
	<del> </del>   ·	<u>thi</u>	s right must allow for a reasonable lowering of the static water
•	  -  -	1ev	el at permittee's well due to any other ground water development
•		in	the area. A substantial weir or other type of measuring device
		mus	t be installed and measurements of water use kept. The well shall
		be	equipped with a 2-inch opening and an air line for measuring depth
			water. If well is flowing, a valve must be installed and maintained
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			prevent waste. The State retains the right to regulate the use of
	7 7 7	the	water herein granted at any and all times.
		The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
		not to	exceed 5.4 cubic feet per second. Lout not to exceed a
		yea	rly duty of 4.0 acre-feet per acre of land irrigated.
		Actu	al construction work shall begin on or before. October 13, 1965
			f of commencement of work shall be filed before November 13, 1965
			must be prosecuted with reasonable diligence and be completed on or before October 13, 1966
			f of completion of work shall be filed before
,	-		ication of water to beneficial use shall be made on or before October 13, 1969
: 3		••	
1			f of the application of water to beneficial use shall be filed on or before
		• • -	in support of proof of beneficial use shall be filed on or before
į	+, i		letion of work filed
1		Proof	of beneficial use filed
ا ا الحر		CHARLE	ral map filed of April 1965
		Recol	GEORGE W. HENNEN  County Recorder
1	1. 1		218 (RG.) O County Recorder  State Engineer  By County Recorder  By County Recorder
1	بملا	10	Assistant State Engineer
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